



Friday, April 18 of 2025

APPARITION OF THE GLORIFIED CHRIST JESUS ON THE SIXTH DAY OF THE SACRED WEEK, AT THE MARIAN CENTER OF FIGUEIRA, MINAS GERAIS, BRAZIL, TO THE VISIONARY FRIAR ELÍAS DEL SAGRADO CORAZÓN DE JESÚS

In the name of the Father, the Son and the Holy Spirit. Amen.

Those who are in darkness will be in the Light again, as no one will fail to be counted or contemplated by the Father, on the entire surface of the planet. For this reason I incarnated in this world, I was born in a manger, I preached, healed and worked miracles to rescue hearts. In the same way, I suffered for you, until the Death on the Cross, for this just cause that the Eternal Father had entrusted to Me.

Everyone will have the Grace, after the repentance, to return to the Light of God and be part of His Kingdom; for there is no other motive or cause, no other reason or purpose, but that all children of the Father, those known as the creatures of this universe, may contemplate in Glory His Sacred Face, to be part of His Kingdom.

His most just cause is Love; for this reason, He allowed Himself to die for the men and women of the Earth, because if He had so wished, through His Son, He would have prevented the Sorrowful Passion of Jesus.

The Power of God cannot be measured through His strength, but rather through the indescribable dimension of His Love, which was capable of allowing His Beloved Son to shed His Blood drop by drop, so that, in supreme pain and agony, it might convert the evils of this world until the end of times and thus the merits of Christ might be granted to humanity through His Sorrowful Passion, which granted the world the door of redemption and of hope, a divine door that is still open for the souls and hearts that want to cross it to transform life, and thus redeem the consciousness, to receive in the heart the transfiguring Christic code.

Thus, once again, contemplate My five main Wounds of Light, which I manifest here today and present to you, and through you, I present them to the whole world, which is in need of the imperious and infinite Mercy of God, which was poured out in an abundant manner on the Cross of the Calvary.

Thus, I invite you today to take up your own cross, not as an act of condemnation or punishment, but rather as an act of love and sacrifice for the world, mainly for those who do not understand My Words and do not welcome My Message in their hearts. Because there are hearts that are too filled with themselves and in this way Grace does not touch or transfigure them. But everything has its time and hour, just as the Son of God had His hour and His time to live the Cross.

In these times of planetary tribulation, when souls, by themselves, go through the unknown dark night, I call you to cling to My glorious and redemptive Cross so that, through My Cross, your paths may be blessed and guided toward the Eternal Father. Because this is what matters the most at this moment: that your souls may someday reach God, His infinite Source of Grace and Mercy, which, at the Return of Christ, will repair the grave errors committed in the world and in humanity, and will



give life and hope to all those who have lost it.

This unknown Source of Grace and Mercy will also resurrect the dead, even the dead in life; because when the time comes for the Return of the Lord, everything must be ready, just as your hearts must also be ready.

For this reason, I pray and plead every day so that your hearts may be ready and My Return may not take you by surprise, without being aware of what this important moment of the Return of the Lord means.

Just as the table of redemption was prepared through the bread and the wine and in a loving way the Sacrament of Redemption was instituted, so also your inner temples must be prepared, following, with filiation, the precepts of God and no other, so that your paths may be guided toward God, so that He may fulfill His Will, His last Will, which is written in Heaven as on Earth, and which must show in hearts.

Thus, I bring you today the mystery of the Cross in an elevated manner, so that you may understand the breadth of the task that the Eternal Father Himself carried out through His Son; by contemplating, in the vastness of His Love and Kindness, not only the souls most in need of His Mercy, but also all planes of consciousness that also needed redemption and light.

Today, you and the world are at a culminating moment.

What will be the direction that humanity will take in the end of these times?

Who will be, in their hearts, available to prepare for the Return of Christ, under the mandates expected by the Eternal Father Himself for this final time?

Have faith and believe, for in this way you will be with Me; this is what I expect from My Work of Mercy and Redemption of the world in the end of these times; when the last hour of the clock will mark the great event of the Return of Christ and when the sublime trumpets of the angels and archangels will sound in this universe to announce the arrival of Christ, not as a figment of imagination, but rather as a reality.

Be attentive to My last signs. The signs will come from Heaven and not from humanity, just as many signs came from heaven for the people of Israel, just as the signs came for Moses himself, for Abraham and for the prophets.

This will continue to be fulfilled and will not change. No one can alter the Hand of God and, mainly, what He writes with so much care; because His Will, profound and eternal, can only be known when you arrive in Heaven and are face to face with the Eternal Father.

That will be the hour when your souls, bare while facing God, with all that has been lived and experienced on Earth, will live their own spiritual synthesis, which will need to take place in what is known as the Ponds of Creation.

For this reason, I will not tire of telling you that it is not possible to evolve in this world without living the degrees of Love, for this is school of this planet and this is the school that I established and will never change.



So that My Plans may be concretized in this material universe, the Law of Love must act. When this Law does not act, nothing, absolutely nothing, is concretized.

The God of Life, of the Truth, of Justice and of Mercy, through His Most Beloved Son Christ Jesus, allowed Himself to be nailed to the Cross until His Death. And at that hour, He did not impart Justice, but rather Mercy. He did not impart condemnation, but rather salvation. He did not cause His children to be submerged even more in darkness, but rather in the Light, and this was by the Grace of the Soul of Christ Himself, which coming forth from the Body of the Flagellated, illuminated the whole world and saved it.

I want this to be the conviction for each one of you, your own truth, your own motive and even your own spiritual and human purpose.

I do not come to teach you something different from what I have taught you in other times; I come to remind you of what I have taught you, so that you may fulfill it and so that you may live it for Me. This is what I expect every day and, above all, in the end of these times, when everything is at stake.

My Hand will be capable of saving all, even the last lost sheep.

Under the Grace that supports this moment and strengthens, in faith and love, those who believe in Me, I will respond to your intentions again.

Lastly, I will bless the cross you have brought so that you may make it a part of yourselves, carrying your own cross for Me and knowing that the solace of God is immutable.

Open your hearts for this mystery of Love. This is what I expect, and it is the only thing I ask for.

Q: Christ, am I supposed to live near the Lake of Dornes, in Portugal?

A: Yes.

Q: Beloved Jesus, how to silence my irascible aspects? Thank You.

A: By fasting from words.

The person who wrote this question, Christ says they are an innocent soul:

Q: Christ, Your Return is near and I still haven't managed to solve all the problems of this lifetime. What shall I do?

A: Give it all to God.

Q: What is Your Will for my life?

A: That you may be capable, at least to imitate Mary, My Mother. And you shall ask for Light in prayer.



This is a question that Christ will not answer, for it is a financial question. He said that He does not deal with the market, but rather deals with souls.

The following question:

Q: What does the end of war depend on?

A: That we no longer live wars among us and no longer hurt one another. Starting, said Christ, by the war of words.

I do not understand the whole statement, but I will try to make the question:

Q: Lord, how to reveal You to all?

He said that only by feeling and by the presence of His Love.

This is a wise and preventive question:

Q: For the three days of darkness, how are we supposed to prepare as a group, individually and with the Kingdoms?

He said: without anxiety of fear, with wisdom and intelligence; without exaggeration.

A question similar to some of the last days:

Q: My Beloved Christ: Is it Your Will that I may have a partner, a family?

A: Yes.

Q: What prevents me from taking the step?

A: Fear. Fear, said Christ, of what you cannot control.

Q: Lord, bless my conjugal union.

A: May it be blessed.

Many questions are appearing, said Christ, that make hearts restless, but He will help. The questions say:

Q: Lord, must I live marriage and human maternity in this lifetime, to appease my heart?

A: Ask it in prayer to Mary.

Let us go with the two questions:

Q: Lord, will Mother María Shimani instruct at the Work once more?

A: The gift that I have granted, said Christ, is not lost. The gifts are lived by cycles and in other cycles they withdraw.

This is all He can answer.



Q: Christ, may we hospitalize Casiano, against his will?

He said that this is impossible to do, if there is no love.

Q: Beloved Master, what is that which You show me and I cannot see?

A: The path of consecration.

May we continue?

Everyone respond: Yes!

Q: What is my task in the Plan of God?

A: To be a mirror of the Love of God on Earth.

Q: Master, give me faith, courage, discernment and wisdom, wherever I am. I need faith, Lord. You alone can give it to me.

A: Receive it.

This is a question, said Christ, that interferes with all of humanity, and it is the following:

Q: Why is it so difficult for me to stop seeing short and useless videos on the internet?

A: Because temptation, rather than God, is in the first place.

Q: Beloved Jesus: how to act, even while seeing wickedness prevailing everywhere, mainly in children, destroying the importance of the family and of God?

A: You must seek, said Christ, love and neutrality. There is no other way out.

Q: Lord, the house we have purchased, what must it manifest?

A: Service. Mainly, He said, service for the dying.

Q: Lord, my disincarnated parents, are they in a good place?

A: One of them is in Heaven, and the other is still in purgatory. You must pray for the one who is in purgatory so that they may reach Heaven soon. Have faith.

This is really a spiritual question, said Christ:

Q: Master, could You explain to us in a literal manner, what it means to be "victims of Your Love"?

A: It is to be nothing, so that He may be in all things.

Q: In the face of so many practical and administrative tasks that the monastics have assumed, how will the Order be able to renew itself spiritually and liturgically?

A: Here the question is already answered, said Christ: by putting in first place the life of the spirit and liturgy, so that the soul will not die.



Q: Christ, how to obtain absolution of the errors committed?

Friar Elías makes the sign of the Cross to the entire audience.

Q: What will happen to the Work if we consciously decide not to live unity and love?

A: It will disappear.

Q: Christ, I aspire to be a postulant as a devotee in the Grace Mercy Order. Is it in Your Will?

A: Talk with the superiors in the Order.

The last question:

Q: Lord, in the face of so many tribulations, tests and challenges, how can we empty ourselves and be wholly with You?

A: Not wanting anything for yourself.

Let us pray:

Celestial Father
who leads us all,
accept our offer of surrender to You.
Guide us through the path of love
so that Your Will may be done.

Amen.

Thank You, Lord, for all that You give us.

In this meeting, we honor You, Lord.

In the name of the Father, the Son and the Holy Spirit. Amen.