



Friday, August 16 of 2024

WEEKLY MESSAGE OF SAINT JOSEPH TRANSMITTED AT THE MARIAN CENTER OF AURORA, PAYSANDU, URUGUAY, TO THE VISIONARY SISTER LUCÍA DE JESÚS

May your Hearts, children, always preserve your bond with God and with His Purpose.

Despite all the challenges of these times, the greatest test of humanity will not be the wars, the conflicts, humiliations or the imbalances of nature. The greatest test of humanity will be keeping your bond with God alive, regardless of everything that may happen around you and within yourselves.

Therefore, be aware that the priority of your lives must be the dialog with the Father, sincere prayer and the unity with the Creator, because from there will come the wisdom, from there will come the strength, from there will come the silence and the correct word that you seek so much, from there will come the triumph when everyone sees failure, from there will come the Christic step when everyone sees humiliation and discredit, from there will come love, when everyone has rancor, from there will come forgiveness, when everyone sees hatred and fear.

Maintain your hearts always united to God, on each day causing the ascension of the unique bond that, as humanity, you have the potential to experience. If you only look within and place your consciousnesses at the center of your own beings, to talk with God and listen to His response, you will know, children, the direction to take and how to go through these times.

You already know that you are in the Calvary of this world, and in the Calvary, your minds and hearts may become confused if you are not united to God. In the Calvary, you may see only suffering, dissensions and humiliations, wounds and sacrifices, or you may look and live each situation from the center of your own beings, so that, from there, in union to God, you may be able to perceive the opportunity of renewal, of deconstruction, of healing, forgiveness and redemption, where many cannot see it.

I know that, in the face of everything that you will experience, many will forget Our Words, just as the apostles, when they were before the Calvary, forgot everything Christ had told them. But I ask those of you who can, indeed, remember and live the impulses that We have given you: take care of one another, remind one another of how the end of the end of times should be gone through, and remember that, where there is imbalance, you will have to bring balance with the love and surrender of your lives.

All has been said to you and all has been given to you, but We cannot live this test for you. It will be up to each one to redeem and transform the human condition within themselves, take the step toward the narrow door and enter the school that the Creator offers to you. But you have and will always have My blessing for this.

Your father and friend,

The Most Chaste Saint Joseph



After transmitting the Weekly Message, Saint Joseph celebrated the Sacrament of the Eucharist:

When the time came for the Lord to carry out His offering, His Heart was not filled with joy, His human Consciousness was filling with anguish, but His Spirit was mysteriously finding bliss, fullness and love.

For many, the human state and the spiritual state become confused. Sometimes, the human consciousness finds anguish in the same place where the spirit finds bliss and fullness. Sometimes, the human consciousness finds pain in the same place where the spirit renews the Love of God.

For this reason, the Lord, transcending His human condition, embraced what His Spirit felt and, from this place, He sat at the table with His apostles, offering bread and wine, offering His Body and His Blood as the only Lamb that could atone the sins of the world.

Sitting at the table with His own, the Lord took the bread and, profoundly uniting to His Spirit, He raised the bread and, feeling the same offering that He would live on the Cross, on being raised and crucified, He offered His 'yes', and the Father accepted it, transforming this offering in the offering of the wheat, which was also surrendering the fruit of its existence to be transubstantiated by Christ. By merging Spirit and matter, by transcending the human condition and the condition of the elements, Christ became the bread that He broke and gave to His own, saying: "Take it and eat it, because this is My Body, which will be surrendered for you."

We praise You, Lord, and we bless You.
We praise You, Lord, and we bless You.
We praise You, Lord, and we bless You.
Amen.

During the entire Supper, the Lord contemplated His companions and, through them, each step that He was going to live in the Calvary. Christ knew how each one would respond to what He was going to live. He contemplated their weaknesses, their offerings, but He also contemplated the strength that would emerge in their hearts, even after denying Him. For this reason, the Lord, even before they had committed any sin, already forgave them. His Eyes of Compassion contemplated the fruits of surrender of each apostle, and He just hoped that these same apostles could understand this.

This Love for His companions strengthened the Heart of the Lord so that He could take the chalice and renew His offering by contemplating each drop of Blood that would be shed from his Body. By raising the Chalice, just as His Body would be raised on the Cross, pouring out Blood and Water upon all the human race, upon all planetary consciousness, Christ renewed His 'yes' and the Creator accepted it, converting the wine into His Blood.

And ardently aspiring to live within each being of this Earth, ardently aspiring for the genetic code that He lived and experienced within each one of His Cells, which was transformed at each 'yes' that Christ said, he placed Himself within the wine transformed into Blood and offered it to His apostles, saying: "Take and drink of it, all of you, because this is My Blood, Blood of the New and Eternal Covenant, Blood that will be shed for you for the remission of all sins. Do this in remembrance of Me until My Return to the world."



We praise You, Lord, and we bless You.
We praise You, Lord, and we bless You.
We praise You, Lord, and we bless You.
Amen.

Just like that night, at each new Communion, Christ contemplates His companions. He already knows, children, what each one of you will live. He already knows how you will respond to each test and he knows that sometimes you will deny Him, but He expects that you will trust in His forgiveness, that you will return to His Heart and testify that He dwells within you regardless of any human misery or condition.

This is the time and the hour, this is the New Time of the New Christs, and each one of you, who communes with the Body of Christ, who drinks from his Blood and eats from His Body, is called to be like Him in the Calvary of these times.

You have My blessing for this.

Announce the peace and triumph of your Redeemer in your lives and in all of humanity.

And so that this Eucharist may expand throughout all human consciousness, ignite the bond between humanity and God, between your hearts and the Heart of the Creator, let each one of us reaffirm our own offering, just as Christ did in dialog with God, so that His Will may be established in your lives and in all the lives of this world.

Prayer: "Our Father."

Although we are not worthy, the Lord has pronounced His Words. Feel that you are saved.

I bless you in the name of the Father, the Son and the Holy Spirit. Amen.