

Wednesday, August 12, 2020

APPARITION OF THE GLORIFIED CHRIST JESUS ON THE FOURTH DAY OF THE SACRED WEEK, AT THE MARIAN CENTER OF FIGUEIRA, MINAS GERAIS, BRAZIL, TO THE VISIONARY FRIAR ELÍAS DEL SAGRADO CORAZÓN DE JESÚS

In the name of the Father, the Son, and the Holy Spirit. Amen.

In the solemnity of the consecration of new adorers, standing before the doors of the Celestial Church, in the Presence of Our Lord Jesus Christ and His holy angels, we will listen to the "Pater Noster" and join this angelic procession that descends from the Universe to the Earth, beside the Blessed Sacrament of the Altar.

We continue with an instrumental.

We salute Our Lord Jesus Christ, the Sacred Heart of Jesus, and revere His Eucharistic Heart in union with all the adorers of the world who implore at this time for the Mercy of Our Lord for the whole world.

Today, within My Celestial Church, I have prepared a simple but profound ceremony, very significant for your lives at this crucial moment of humanity.

On this day, the center of the celebration in My Celestial Church is My Eucharistic Heart, so that It may be honored and adored, so that the Love of the Living God may be recognized and accepted by all the souls of the Earth, in order that through the Adoration they may achieve the spirit of redemption and elevation of the consciousness.

The great task of all the adorers of the world has just begun. Since the first day that the Corpus Christi was instituted up to the present, everything has been a preparation for this end time.

Each adorer commits to be a warden of My spiritual Relics, so that those Sacred Relics, which are born of the Eucharistic Heart of Jesus, may be available for all souls, and the merits of My Merciful Heart can be poured out in the world.

The Adoration that in this end time you will be able to offer Me will not only unite you with My Celestial Church, you will not only be able to continue doing it in silence to contemplate the silence of your Lord, but also, you will be able to know many more mysteries of My Heart, that have not yet been revealed to the world.

The Adoration that My Adorers can offer, in this end time, will be significant and important for Me, not only because of all that the Hierarchy has already said throughout the ages, but also because the great moment has arrived for your lives to be the eucharistic miracle of the Adoration. And those are not only words, they will be acts, it will be something more than a testimony and more than an experience or a spiritual practice, so that you may learn to support the end of times with Me.

The Adoration is a law instituted spontaneously in the beginning times of Christianity by the souls devoted to My Merciful Heart, by the first Christian communities that understood the occult meaning of the Presence of Christ on Earth, more than two thousand years ago.

Do you understand what it means that a Divine Law has been attracted from the Source by the souls of Earth? When souls on the Earth must live the Law, what is it that allows that spiritual and profoundly inner miracle? It is the Adoration, throughout the times and the generations.

The souls that adore in this time have already adored in other times. Through the deep connection with My Heart, they are not only wardens of the spiritual treasures of the Redeemer, but through the Adoration, their spiritual life is changed and redeemed, forgiven and absolved of the errors of the past.

In this end time, Adoration modifies the human genetics, transubstantiating and redeeming it in each practice of Adoration.

The science of the Earth could never explain this. But if souls in times past were capable of drawing to themselves the immutable Law of Adoration, what more could happen in this end time if more souls commit to truly adoring the relics of their Master and Lord through the Eucharist?

It is for this reason that I need your lives, in this end time, to be the eucharistic miracle itself through Adoration.

It is something more than being in Adoration at My Eucharistic Heart; it is learning to penetrate the mystery of the non-material universe that presents itself in the science of the Eucharist through the intervention of Divine Laws, which allow Eucharistic miracles by means of the Holy Spirit.

The souls that will be consecrated today will not only be sealing a commitment to Me, outstanding and definite, but they will also be doing it for all the souls that do not adore Me and that do not love Me.

Today, the Celestial Church, through this special ceremony for the Adorers of Christ, is working with the indifference of humanity, with the omission of the Commands of Heaven.

Through Adoration, I will erect you as the new Tree of Life, and your lives will be able to express the Treasures of Christ, the fruits that come from gifts and virtues, and your task of Adoration will not be personal; it will be an essential task of your souls with Me, your commitment to Me, your transparency with Me.

In this way, I will be able to renew all things, just as I can renew all those who come, and who, at any level of consciousness, place themselves at My Feet to be torn apart by My Love.

The next step of each of your lives is to allow yourselves to be rent by My Love, from the inside out, so that all may be removed, so that the treasures of your Master and Lord, present in the Eucharist, enter into your consciousnesses so that you may learn to be different consciousnesses, and thus live the Will.

In the Celestial Church, Adoration is permanent; it is an eternal state of awareness that the angels constantly venerate, so as to give tribute and honor to the merits that your Master and Lord achieved through His sorrowful Passion.

The power of the Eucharist is still unknown to humanity. Its power will come in the end of these times as a great visible sign in the skies. When your Master and Lord is returning, there will not only be signs in the sky but also in all Tabernacles of the Earth that have been correctly adored and

revered by souls. I will demonstrate to the world that Christ is not a religion, It is a state of consciousness that belongs to the children of My Father, surpassing any religiosity or dogma.

In this moment of your lives, if you have correctly adored your Master and Lord in the Eucharist, you will be able to be the shrine itself. And in this way, in this time and at this hour that is approaching, the Law will be fulfilled.

In the Sacred Eucharist of the Celestial Church and in all the tabernacles of the Earth there are the five Powers of Christ: liberation, transfiguration, transubstantiation, redemption and Mercy.

In the Eucharist is the synthesis of My whole Life and experience with humanity; it is the testimony of the Presence of the Living God.

Now you know My five Powers, seek them, contemplate them, adore them, and you will achieve them

If souls knew what I left them through the institution of the Eucharist, humanity would already be different, and it would no longer be a debtor, but rather, worthy of all the Graces of Heaven.

Thus, each adorer repairs the offenses that your Master receives, amends the contrary actions that are committed by humanity, so that Supreme Grace may descend and hearts have an opportunity.

May the center of your lives from now on be this mystery.

There will never be a question without an answer; everything is in the Adoration, inside and outside of the consciousness.

Today, the Celestial Church offers a reparation for many souls for their indifference, outrages, and omissions of the Holy Eucharist, from religious life to ordinary life, and this is possible, although unknown, because of the offering of adoring souls.

But before blessing those who will offer themselves to support the planet with Me until the end of their lives, in this solemnity of the Eucharistic Heart of Jesus, through the Celestial Church, together with the angels of Heaven, we will bless the monstrosities that were brought to this altar, so that they may serve not only for Adoration, but as inspiration, as fortitude, and as healing for souls.

Let us stand.

Let us accompany this blessing, in union with our Guardian Angels, solemnly intoning: "Kodoish."

We will wait for the angels to enter so that they may indicate the moment of the consecration.

Let us sing.

We breathe in.

Let us go back to the "Pater Noster."

Now our brother and sister postulants will make their inner offering to Our Lord, to consummate this consecration in the silence of the heart.

The Lord listens to you.

We receive this Grace by making the Sign of the Cross.

In the name of the Father, the Son, and the Holy Spirit. Amen.

Let us request of Our Lord, for these brothers and sisters, the Grace of perseverance in this sacred task of adoring the Eucharistic Heart of Our Lord, for the peace and the good of humanity.

In the name of the Father, the Son, and the Holy Spirit. Amen (in Portuguese).

You may go.

(The second group of postulants comes up).

Let us ask of Christ, for this task, the Grace of perseverance in this sacred practice of Adoration of His Eucharistic Body.

In the name of the Father, the Son, and the Holy Spirit. Amen.

You may go in peace.

We return now to the instrumental of the beginning so that we may carry out this consecration. And in the same way that the adoring souls offer themselves to Our Lord, in constant union and love with Him, we will ask through the Celestial Church, in the Presence of Our Lord Jesus Christ, that His Eucharistic Heart, the powerful Monstrance of Light, wake up and inspire the souls that have not yet found Christ, so that they may feel His Love and His Mercy.

In this hour, we offer ourselves to the Celestial Church, just as we offer these elements of the altar, so that they may be blessed once again.

Let us place ourselves at the moment of the Last Supper, when through the elements, Jesus taught His apostles what He would live for us up to the top of Mount Calvary on the Cross.

That was how Jesus, after having blessed His companions, took the bread, lifted it up and thanked the Father for the sacrifice that He would live so that it could be transubstantiated into His Body. He broke it and offered it to His companions, saying to them: "Take and eat of it, for this is My Body that will be given for the forgiveness of sins."

We praise You, Lord, and we bless You.

We praise You, Lord, and we bless You.

We praise You, Lord, and we bless You.

Amen.

(in Portuguese)

The form of Light of the Eucharistic Body of Christ entered into His companions, just as today It will enter into us so that we may commune of His Peace.

He then took the Chalice and lifted it up, giving thanks so that it could be transubstantiated into His Blood. Then, with a Loving and Merciful look, He offered it to His apostles, saying to them: "Take

and drink of it, for this is the Chalice of My Blood, the Blood of the eternal and new Covenant, which will be shed by your Redeemer for the forgiveness of all faults. Do this in remembrance of Me."

We praise You, Lord, and we bless You.

We praise You, Lord, and we bless You.

We praise You, Lord, and we bless You.

Amen.

(in Portuguese)

The Body and the Blood of Christ.

May those who avail themselves of this Sacrament for the redemption of humanity be happy.

Our Father (in Portuguese and in English).

May the Peace of Christ descend to Earth.

Lord,

*I am not worthy that You should enter under my roof,
but only say the Word and I shall be healed.*

Amen.

*Most Holy Trinity, Father, Son, and Holy Spirit,
I adore Thee profoundly. I offer Thee
the Most Precious Body, Blood, Soul, and Divinity of Jesus Christ
present in all the Tabernacles of the Earth,
in reparation for the outrages,
sacrileges, and indifferences by which He is offended.
And by the infinite merits of the Sacred Heart of Jesus
and the Immaculate Heart of Mary,
I beg the conversion of poor sinners.*

Amen.

For some seconds, let us adore the Sacred and Eucharistic Heart of Jesus, for the peace and the healing of humanity.

*Celestial Father,
Who leads us all,
accept our offer of surrender to You.
Guide us through the path of Love
so that Your Will may be done.*

Amen.

I bless you in the name of the Father, the Son and the Holy Spirit. Amen.

We close this transmission by contemplating the Heart of Christ within us.

Thank you all.