
Monday, August 10, 2020

**APPARITION OF THE GLORIFIED CHRIST JESUS ON THE SECOND DAY OF THE SACRED WEEK,
IN THE MARIAN CENTER OF FIGUEIRA, MINAS GERAIS, BRAZIL, TO THE VISIONARY FRIAR
ELÍAS DEL SAGRADO CORAZÓN DE JESÚS**

In the name of the Father, the Son and the Holy Spirit. Amen.

I want to see you divested at this moment, so that I move forward with My task on this day.

Do so!

Lord, I who am nothing,
surrender to You,
so that you may make of me Your Dwelling.
Amen.
(three times)

There are still wounds that the world causes Me to suffer.

Today, I want you to contemplate the Wound in My Side. That Wound that once, on the Cross, poured out Water and Blood as the last and great surrender of your Redeemer.

Through the Celestial Church, let us go to Mount Calvary, not to remember My suffering, which is still very unknown, but so that you may know My Victory, which is the Victory of My Father through His Son. This is why I need you divested.

The Lord is showing Mount Calvary, between smoke and fire, and His empty Cross. At the foot of the Cross is the glorious Mother. Let us place ourselves beside Her so that, together with the angels of the Celestial Church, we may contemplate this moment and the revelation of this mystery that is held in the Ark of the Holy Covenant.

Let us go to the moment in which Our Lord expired for the last time and had His Head drooped upon His Chest. Let us contemplate the Death of Jesus and how all the angelic choirs place themselves at the Feet of the Lamb of God, between the smoke and the fire, to feel the transformation of pain into Love.

Let us see the Virgin Mother contemplating the mystery of this surrender, Her Heart being pierced because of sharing the pain with Her Son, the pain that redeemed and liberated.

And in the heights of the sky of Mount Calvary, we see an angel coming, the Archangel Gabriel, with twelve of His angels, carrying in His hands a Chalice to collect the fruits of the Blood of the Lord.

In the apparent Death of Jesus, He was more alive, laboring over and redeeming the inner planes in all aspects of the planet and in the lower worlds of the human consciousness.

Let us contemplate the Soul of Jesus, the resplendent and living Soul, together with the angels, cleansing the hells, lifting up fallen souls, in the mystery of His Love.

Let us see the Soul of Jesus transfigured, illuminated and glorified, lifting up the not chosen to Heaven through the mystery of His Death on the Cross.

And so, the Archangel Gabriel descends to the top of Mount Calvary and takes in His hands the spiritual relic of the Sacred Heart of Jesus. The Holy Mother has the revelation of that mystery, just as we also have it today.

The Mother of God offers the Archangel Gabriel the Heart of Her Son so that the expansion and the work of Mercy may be stronger.

Let us offer our imperfect hearts, our human hearts, to be considered and accepted by the Ark of the Holy Covenant.

In honor of the merits of our Redeemer, we remain on the top of Mount Calvary, contemplating the pain of the Death and the victory of the Light, being bathed and filled by the mysteries of Our Lord.

Now, in this moment and in this apparition, let us see the pity of Mary with Her Son in Her arms, Saint Mary Magdalene, Saint John the Apostle, Joseph of Arimathea and some of the holy women, in the Death of Jesus, all contemplating the life of the Soul of Jesus. And how, from the Chest of Christ, a deep light emerges from His wounded Heart. It is the Light of God's Love, untiring, that does not cease giving itself out of Love for His children.

Let us place our hands in the sign of reception; we are at the top of Mount Calvary with Our Lady and the companions of Christ, and also with the angels of the Archangel Gabriel, who hold the relics of Our Lord, the fruits and the treasures of His experience on Earth.

And on top of Mount Calvary, we see the Consciousness of God approaching, Emmanuel.

Let us keep in our hearts the Light of the Love of Christ, just as Our Lady and the holy women kept that Light in their hearts.

"Lord, I am not worthy that you should enter under my roof, but only say the Word, and I shall be healed. Amen."

Let us repeat.

Now let us see that Light that emerged from the Heart of Christ in us. Let us feel the Presence of Jesus, His loving Presence, the Love that transforms and heals, the Love that accepts and understands, the Love that calms and brings the new life.

Let us raise our consciousness higher, as the Archangel Gabriel does, taking the spiritual relic of the Sacred Heart of Jesus to the Celestial Church.

And now, let us see ourselves inside the Celestial Church. Our souls are there again, also contemplating this mystery revealed on top of Mount Calvary.

Inside the Sacred Ark, the Archangel Gabriel places the spiritual relic of the Sacred Heart of Jesus, holding the wound of the Heart of Christ as the great offering of the Love of God for all Creation.

The Ark of the Holy Covenant shines forth until it disappears into the intense light. The entire Celestial Church is illumined. Our souls disappear in the intense light and all of Creation is lit up on the spiritual, mental and material planes, and all life is illuminated.

Today the planet receives the mystery of the Heart of Jesus, kept in the Ark of the Holy Covenant.

Our Lady, the Virgin Mary, dressed as the Wife of God, holds wedding rings in Her hands. Being next to the Sacred Ark, She offers them as one more step in the consecration of our souls. Our souls appear before Our Lady, in the center of the altar of the Celestial Church.

The Sacred Heart still continues to illuminate all the spaces of Creation. And behind the Ark of the Holy Covenant, in the main temple, is Our Lord, sitting on the Throne together with the twenty-four Elders, the Elders of the Apocalypse.

Mary, in Her humility, offers these rings to the children who want to accept the path of Christification, in this time of humanity.

Our Lady waits, in light of the scenario of the Celestial Church, for Her children to approach in soul to take the rings, before the paternal Gaze of Jesus.

Bring me here the rings of the new helpers. Our Lord has requested them so that, in this exercise, all of us also experience this consecration and renewal of vows.

Most Holy Trinity, Father, Son and Holy Spirit, that by the Birth, Passion, Death and Resurrection of Christ, that demonstrated Your merciful Love to the world, receive into Your Celestial Church the acceptance of our souls, of this eternal alliance with Your Divine Spirit so that Your Will may be done.

I would like you to learn to live in My Kingdom all the time, because I am always there, sharing the fruits of Love with the angels and the blessed. It is thus that your union with My Celestial Kingdom will make the sanctity of your lives emerge, and the imperfection will be transformed through the Sacraments of Love that I gave you.

Let us adore this moment and prepare for this consecration and Eucharistic celebration, bringing into our awareness everything that the Lord has revealed to us today. Let us not leave that space and that place. Let us feel ourselves embracing the wood of the Cross and expressing our gratitude for the triumph of the Love of Christ in all humanity. Amen.

Incense. Blessed water.

Lord, we offer this incense on Your Altar as an elevation of our souls and consciousnesses to Your Celestial Kingdom, so that the souls most in need, at this moment, may be touched by the Light of Your Love and of Your consecration. Amen.

Baptize us, Lord, with the Water of Your Spirit, so that every part of our being may be blessed by Your Light. Amen.

Now, sisters, make your inner offering to Our Lord, so that this moment may be sealed by the covenant with His Sacred Heart.

And now that everything has been consummated, the most important moment has come for your Master and Lord, in which He can remember and relive the surrender of His Love to His companions.

In light of the power of the Celestial Church, also offer yourselves at this moment to the Most High, so that the merits of the Passion of Christ may be a part of your beings.

Jesus, when gathered together with His apostles, knowing the mysteries of His Sacrifice, took the bread, raised it and thanked the Father so that it could be transubstantiated into His Body. He then broke it and offered it to His companions, saying: "Take and eat, for this is My Body that will be given for humankind for the forgiveness of sins."

We praise You, Lord, and we bless You.

We praise You, Lord, and we bless You.

We praise You, Lord, and we bless You.

Amen.

(in Portuguese)

After the Supper had ended, He took the Chalice and raised it up, offering Himself again for each one of us, so that the wine could be transubstantiated into His Blood. And thus, He offered it to His companions, saying: "Take and drink, for this is the Chalice of My Blood, the Blood of the new and eternal Covenant that will be shed by your Lord for the remission of all faults. Do this in remembrance of Me".

We praise You, Lord, and we bless You.

We praise You, Lord, and we bless You.

We praise You, Lord, and we bless You.

Amen.

(in Portuguese)

In the emptiness of our beings, in the surrender of our souls, we are filled through the Celestial Church with the glorious and victorious merits of Our Lord.

And thus, just as Christ taught, on top of the Mount of Beatitudes, let us pray:

Our Father (in Aramaic, Portuguese, and English).

May the Peace of Christ descend to Earth.

And with three bell sounds, we unite with our brothers and sisters from all over the world to announce the spiritual Communion.

"Lord, I am not worthy that you enter under my roof, but only say the Word, and I shall be healed. Amen."

And at the request of Our Lord, we are going to sing: "Lord, I am not worthy that you should enter under my roof", so that we may join this moment of consecration of the helper sisters.

Remember everything that I have told you today, because you will need it in the times that will come. The Love that comes from God will always be a triumphant and eternal Love, and it is that Love that will strengthen and unite you with My Father.

In this time, let Love be above indifference, so that hearts may open, feel and glorify God, Who is in Heaven, the God of Creation.

I thank you for having accompanied me in the mystery of the top of Mount Calvary, in the victory of the Cross and of Peace.

In the name of the Father, the Son and the Holy Spirit. Amen.

Let us withdraw into the Heart of the Lord, re-experiencing His Words and His impulses.

We close this transmission with the heart full of gratitude and joy, for once again being anointed by Our Lord.

Thank you all.