

Thursday, April 9, 2020

APPARITION OF THE GLORIFIED CHRIST JESUS ON THE FIFTH DAY OF INSTRUCTION, DURING THE HOLY WEEK, IN THE MARIAN CENTER OF FIGUEIRA, MINAS GERAIS, BRAZIL, TO THE VISIONARY FRIAR ELÍAS DEL SAGRADO CORAZÓN DE JESÚS

In the name of the Father, the Son and the Holy Spirit. Amen.

We revere the Presence of Jesus, the Sacred and Unfathomable Heart of Jesus.

On the center of His Chest, He shows us His Merciful Heart, as a great custodian of light that beams rays in several directions.

He, with His Arms and Hands open, offers us the center of His Being so that we may enter into Him and He into us.

Behind Him we see a very humble and simple house, of stone and straw, with small windows and a very simple and humble wooden door.

For those who have never seen it, Jesus says: "This is the Cenacle and today I invite you to enter, all of humanity, in the name of the Holy Father, Pope Francis, of the religious leaders, of all the believers in the Sacred Heart of Jesus."

The door of this house opens so that we may enter in consciousness and spirit, in soul and in divinity.

First, Jesus enters so that we can enter; we see His long tunic and His bare feet, His Chest bearing the Holy Chalice.

In that simple house we see very soft and faint lights upon the walls, creating an environment of religiosity and of communion; in that house, there are others who are not the apostles, because they have already had that experience, but rather they are other Masters, the Masters of the Himalayas.

They are present there, waiting for us, so that we may sit on the earthy floor, which is protected by a great carpet with the Last Supper represented at its center.

We take our shoes off and divest ourselves so as to enter this eternal communion.

The Master is seen to be solemn, loving and caring with each of those who are His.

He touches our heads and caresses our faces, and our souls surrender at His Feet.

And through Christ, we feel the Celestial Father, that as a great Light, lights up the ceiling of this room, as well as each one of us and of those present.

The door of the house has been closed, and present there we see Our Most Holy Mother, the Virgin Mary, Who is enveloped by a great pink mantle, and Who is kneeling a little further away, inside the room.

Everybody looks expectantly at each other because, in the heart of the Masters of the Himalayas, the joy of this renovation and communion with Christ can be felt.

Mary, Our Mother, prays in silence for us and for the planet.

We allow ourselves to be carried away by this moment of communion so that it may be our soul that participates in this meeting and thus our whole being participates.

And now, all seated among the Masters, and the great Master Who has just sat down to share in this meeting, we see how His face shines and His eyes are like the sky; He maintains a soft and loving appearance.

All the Masters place their hands in the sign of reception while they wait in silence for the Master to begin to speak His Words, in this supper of renewal and hope.

In the center of this gathering we see our planet. The Master contemplates it with love, as do the rest of the Masters that were invited to participate in this meeting.

Below this planet, which is our home, we see a six-pointed golden star light up, and another similar star above the planet.

The planet is wrapped in that powerful golden Light that descends at the center of this room, directly from the Source, and great dark stains that surround the planet are dissolved, while its aura is enveloped by a green energy of Light that enters the core of our Earth, the oceans and the continents.

I want you to know, says the Master, as He raises His right hand pointing at the sky while He talks to each of us, that this is one of the last spiritual suppers that I will celebrate with you, because the time of the Scriptures will be fulfilled and I will not be here to talk with you; it will be the Holy Spirit that will be able to work through you, when you know how to recognize It and contact It.

This is the hour, companions, in which your talents will come into the Light and into consciousness, for in this way, you will be able to give your life for Me, as I gave it for each one of you, until the end of times.

So recognize, beloveds of Mine, that you are part of a story that has not yet finished being written.

For this reason, today I have brought you here, to the spiritual Cenacle of My Heart, poor, real and humble, so that you may avail yourselves of it.

Outside the house where we found ourselves participating in this important moment with Jesus, there are many, a great many souls present that were not able to enter, but that Our Mother, the Most Holy Virgin, brought there so that they could participate in this moment.

And Jesus says: My dwelling is very humble and simple, but My Heart is very great in order to be able to receive all of you.

On this Holy Thursday, each one of you have the opportunity of participating again in this ministry that I will convey with Love to the world, for all those who are still to awaken and recognize the Word of Christ.

This is the House of My Father, happy are those who are in it in order to recognize their commitment with Creation and with Universal Laws.

Gathered together in this house, I will again wash feet, but now I will wash the feet of the Masters, while you will wash your own feet.

I invite you to go to a place where you may wash your feet, while I wash the feet of the Masters.

To each one of you who My Mother chose to today wash their feet, I gave you a gift and a talent before you were born, so that now and in this time, you may be at the service of My Heart and My redemptive Work.

Timóteo, you have the gift of uniting borders, so that barriers between the peoples and the nations no longer exist. You need to open the paths so that I may enter where My Word is most needed.

Iajodarah, you have the gift of music, of being able to draw from the Universe toward Earth the subtle vibrations and the melodies of God. Your hands can communicate through the instruments you play, with the strength given to you by your devotion to My Sacred Heart.

Valentina, you have the gift of solidarity, of living unconditionally for others, of recognizing the difficulty of the neighbor and of alleviating the suffering of those who are enduring loneliness, abandonment and discrimination.

Ceferino, you have the gift of carrying My Message to the world and of illuminating My altars, so that the Presence of My Spirit is able to be reflected in all that is offered, time after time. You have the mission of reflecting the spirit of the sacred through images.

Camilo, you have the gift of perseverance of the pilgrim, who never tires of walking until finding their Master. You have achieved a meeting with Me and I will prepare you, from this day on, so that you may serve Me in consecration, when I indicate it. Those who persevere never die. Those who persevere never desist, because their strength is in prayer and in the trust given by God. That is why you are here.

Samaria, you have the gift of communication, of embracing the projects of My Father and of making them a reality, just as I need it. You have the gift of communicating My Word in different parts of the world, through the languages of each people of this Earth. It is not the first time that you do this for Me. This is a continuation of something that has not yet ended, this is why your life must be for Me.

The next six that will now receive the sacrament.

Friar Luciano, you have the gift of unconditional service, of bringing relief where there is the greatest suffering, of bringing love to where there is great agony, of bringing hope to where there is great despair; so that humanity may finally understand that through the giving of self and of service for the neighbor, human beings may learn to truly love one another.

Mother María del Salvador, you have the gift of unity, a unity that brings understanding and comprehension to the neighbor. The gift of unity in order to be able to place oneself in the suffering of the other and of helping to resolve it. A unity that understands, that is patient and persevering, that emanates compassion.

Friar Ariel, you have the gift of constancy, of one who does not allow themselves to be defeated, of one who recognizes the Wounds of the Lord every day, out of love for humanity. The spirit of constancy is an incessant spirit that never changes, that always maintains its purpose through faith.

Mother María Shimani, you have an important gift that I gave you. It is the gift of discernment invaded by the sacred spirit of Wisdom, to always fulfill the perspective of My Purpose in humanity. You also have a special gift that My Holy Mother has given you, which is the love and understanding of those who cannot manage to transform, of those who have difficulties, and this love and understanding transforms them, redeems them and leads them to Truth.

My daughter Amerisa has the gift of beauty and of healing, of learning how to support her neighbor and of giving everybody the opportunity, through the sacrifice of the altars, to express their devotion to My Heart. You are a bridge for each one of them, this is why I have placed you in this mission. You also have the gift of healing, which allows you to feel the suffering of your neighbor in order to bring relief to the Wounds of your Lord in the one who suffers. And I saw that, in these times, through your mother, who now, after her agony, is with Me in Heaven. You have learned the lesson of love that I wanted to teach you, so that one day you may live a much greater love than what I lived for you. You are on the path of this purpose.

My daughter Romina, you already know what you are for Me. But now the time has come for living what you have so long searched for, that of living everything you have sung for Me, of accomplishing what I so want, without fearing anything, for your nation and your people.

The time has come for the consecration of the Body and the Blood of Christ, in which each one of us, in the House of the Cenacle of Our Lord, will have the spiritual and inner Grace of receiving the impulses, the same impulses that Christ left enshrined upon the planet and within humanity, through the sacrifice of His Last Supper, with the Communion.

We see Our Lord, Christ, after having washed the feet of the Masters, and after us having washed the feet of each other, thus fulfilling His requests.

We keep our consciousness and concentration on this place of the humble House of the Cenacle, where Christ invited each one of us to enter.

My Heart feels for this moment, because it is one of the last spiritual Communion I will give to the world on this day, in which My Life is life within you and you are living within Me.

Now that you are clean and ready to receive Me, I infuse this moment, as I infused it in the Apostles, so that at this moment, the spiritual legacy that I left to the world, through the Eucharist and the Blood of Christ, may descend as a Grace and as Light within humanity.

I lift up the bread and offer it to God, in the same way that your souls can be offered to God at this moment. So that this bread may be transubstantiated, I ask the Almighty that by the merits of My sorrowful Passion, He may grant the world the Grace it needs in this time, to learn to live in the absolute Love of God.

Thus, after breaking the bread, I give it to you, because this is My Body that will be given for humankind for the forgiveness of sins.

*We praise You, Lord, and we bless You.
We praise You, Lord, and we bless You.
We praise You, Lord, and we bless You.
Amen.*

Again, I lift up the Chalice of the redemption of humanity, so that the wine may be transubstantiated into the Blood of Christ. Thus, I again say to you and I again offer this chalice to you, because it is My Blood, the Blood of the New Covenant that is poured out by your Lord for the remission of faults. Do this in remembrance of Me.

*We praise You, Lord, and we bless You.
We praise You, Lord, and we bless You.
We praise You, Lord, and we bless You.
Amen.*

The Body and the Blood of Christ.

Happy are those who avail themselves of this spiritual Sacrament, for their lives will not perish.

Our Father (in Spanish).

Our Father (in English).

May the Peace of Christ descend upon Earth.

On this day, all has been consummated, according to what the Celestial Father needed and, from this that was consummated, all were participants, under the renewal that the Sacrament of the Eucharist brings you, for each one of your souls, until the New Time is concretized.

And the House of the Cenacle disappears from our consciousness, while the Master is here with us, bringing the merits of His Heart to humanity, so that we may reaffirm our commitment in Christ and for Christ.

Our Divine Mother also blesses us, and She is now by Her Son's side.

Now all the priests will assemble on this stage and at the request of Christ, we will intone "Supreme Son," as a consummation of this task.

In the name of the Father, the Son and the Holy Spirit. Amen.

Song: "Supreme Son".

Thank you, Lord, for all that You give us!

In this meeting we honor You, Lord.

In the name of the Father, the Son and the Holy Spirit. Amen.