

Friday, January 24, 2020

DAILY MESSAGE OF THE GLORIFIED CHRIST JESUS, TRANSMITTED DURING THE JOURNEY FROM BUENOS AIRES, ARGENTINA, TO SAO PAULO, BRAZIL, TO THE VISIONARY FRIAR ELÍAS DEL SAGRADO CORAZÓN DE JESÚS

The use of three to six little bells during the eucharistic celebration has the spiritual and divine purpose of invoking and calling upon a certain number of Angelic Hierarchies so that they may participate in the moment of consecration of the spiritual and inner mysteries of the sorrowful Passion of Jesus.

Ringling the three bells, at the same time, calls upon the angelic choir of Archangel Gabriel so that it may collaborate in the transubstantiation of the elements offered at the altar through the bread and the wine.

At this moment and at once, this Angelic Hierarchy gathers up the purest intentions of the faithful who participate in the said celebration.

If four, five or six bells are rung, other angelic choirs are called upon and they descend from the supra-terrestrial Universe toward the place and space where the celebration is being conducted.

All the faithful devotees that participate in the consecration of the bread and the wine must remember that they are before the grace of recognizing themselves spiritually as worthy children of God and, in the name of all of humanity, affirming the recognition, the obedience and a total fidelity to the spiritual mysteries that Christ lived through His Last Supper, His Agony, His Death, His Resurrection and His Ascension.

This means that the moment of ringling the bell does not refer to something catholic, but rather to the loving gesture of the angels to imitate and revere the sacrifice of the Son of God so that the Fount of Mercy may descend to humanity and peace may be established.

This is the reason for beginning to apply, in eucharistic communions, the sacred little bells of the Angels of God.

I thank you for obeying Me and for trusting in all that I am teaching you!

Who blesses you,

Your Master and Lord, Christ Jesus